

**Grant All-Detail Report**

**LWM-NRBG 2016**

**Grant Title -** 2016 - Local Water Management - NRBG (Big Stone County)

**Grant ID** - P16-1394

**Organization -** Big Stone County

|  |  |  |  |
| --- | --- | --- | --- |
| Original Awarded Amount | $15,711.00 | Grant Execution Date | 10/12/2015 |
| Required Match Amount | $0.00 | **Original Grant End Date** | 12/31/2018 |
| Required Match % | 0% | **Grant Day To Day Contact** | Darren Wilke |
| Current Awarded Amount | $15,711.00 | **Current End Date** | 12/31/2019 |

## Budget Summary

|  |  |  |  |
| --- | --- | --- | --- |
|  | Budgeted | Spent | Balance Remaining\* |
| Total Grant Amount | $15,711.00 | $15,711.00 | $0.00 |
| Total Match Amount | $2,522.00 | $2,522.00 | $0.00 |
| Total Other Funds | $0.00 | $0.00 | $0.00 |
| **Total** | **$18,233.00** | **$18,233.00** | **$0.00** |

*\*Grant balance remaining is the difference between the Awarded Amount and the Spent Amount. Other values compare budgeted and spent amounts.*

## Budget Details

| Activity Name | Activity Category | Source Type | Source Description | Budgeted | Spent | Last Transaction Date | Matching Fund |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 2016 Buffer Law Incentive  | Special Projects | Current State Grant | 2016 - Local Water Management - NRBG (Big Stone County) | $4,000.00  | $4,000.00  | 11/6/2019 | N |
| 2016 Fair Booth  | Education/Information | Current State Grant | 2016 - Local Water Management - NRBG (Big Stone County) | $50.00  | $50.00  | 7/8/2016 | N |
| 2016 LWM Admin Match  | Administration/Coordination | Local Fund |  | $2,522.00  | $2,522.00  | 12/31/2015 | Y |
| 2016 LWM Program Administration  | Administration/Coordination | Current State Grant | 2016 - Local Water Management - NRBG (Big Stone County) | $5,000.00  | $5,000.00  | 6/30/2016 | N |
| FY17 LWP Program Administration  | Administration/Coordination | Current State Grant | 2016 - Local Water Management - NRBG (Big Stone County) | $5,661.00  | $5,661.00  | 6/30/2017 | N |
| ND Cover Crop Tour  | Education/Information | Current State Grant | 2016 - Local Water Management - NRBG (Big Stone County) | $1,000.00  | $1,000.00  | 8/5/2016 | N |

##

## Activity Details Summary

| Activity Details | Total Action Count  | Total Activity Mapped  | Proposed Size / Unit | Actual Size / Unit |
| --- | --- | --- | --- | --- |
|  393 - Filter Strip | 1 | 1 | 6.5 AC | 6.5 AC |
|  393 - Filter Strip | 1 | 1 | 0.6 AC | 0.6 AC |
|  393 - Filter Strip | 1 | 2 | 4.45 AC | 4.45 AC |
|  393 - Filter Strip | 1 | 2 | 3.21 AC | 3.21 AC |
|  393 - Filter Strip | 1 | 1 | 2.85 AC | 2.85 AC |
|  393 - Filter Strip | 1 | 1 | 1.98 AC | 1.98 AC |
|  393 - Filter Strip | 1 | 1 | 1.64 AC | 1.64 AC |
|  393 - Filter Strip | 1 | 1 | 1.61 AC | 1.61 AC |
|  393 - Filter Strip | 1 | 2 | 3.58 AC | 3.58 AC |
|  393 - Filter Strip | 1 | 1 | 5 AC | 5 AC |

**Proposed Activity Indicators**

| Activity Name | **Indicator Name** | **Value & Units** | **Waterbody** | **Calculation Tool** | **Comments** |
| --- | --- | --- | --- | --- | --- |

## Final Indicators Summary

|  |  |  |
| --- | --- | --- |
| Indicator Name | Total Value  | Unit  |
| SEDIMENT (TSS) | 219.29 | TONS/YR |
| SOIL (EST. SAVINGS) | 53.79 | TONS/YR |
| PHOSPHORUS (EST. REDUCTION) | 297.43 | LBS/YR |

## Grant Activity

|  |
| --- |
| **Grant Activity - 2016 Buffer Law Incentive**  |
| Description | Funding is for cost share projects to aid producers in establishing required buffers along protected waterways as is required under the new buffer law. |
| Category | SPECIAL PROJECTS |
| Start Date | 19-Oct-15 | **End Date** | 05-Nov-19 |
| Has Rates and Hours? | No |
| Actual Results | 1/1/2018-12/31/2018: 13.58 acres of conservation cover on 3 parcels paid out for buffers installation incentives. $4,000 of buffer incentive cost share transferred to the Big Stone SWCD - $1,198.91 paid out to date  1/1/2019-11/5/2019: 17.94 acres of conservation cover on parcels paid out for buffer installation incentives. $1,831.95 paid out to producer/landowners. $969.14 of unspent funds were returned to Big Stone County Environmental Office on 11/5/19. Due to wet spring and summer conditions, 2 filter strip areas were unable to be planted before the grant completion date. 11/05/19: $969.14 of unspent funds were received back from SWCD. All of the $969.14 was used towards the bill from RMB Labs for water monitoring through their Lakes program. Monitoring was done on Big Stone, Artichoke, Long Tom, and East Toqua for water clarity, Phosphorous, and Chlorphyll-a.  |

|  |
| --- |
| Activity Action - Rob Cuff 16-2  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | filter strip installed per buffer law/incentive |
| Proposed Size / Units | 6.50 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 6.50 AC | **Installed Date** | 6-Nov-18 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Rob Cuff 16-2** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 14.45 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Rob Cuff 16-2** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 22.8 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Rob Cuff 16-2** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 12.19 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |

|  |
| --- |
| Activity Action - Mark Chase 16-5  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | filter strip installed per buffer law/incentive |
| Proposed Size / Units | 1.98 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 1.98 AC | **Installed Date** | 6-Nov-18 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Mark Chase 16-5** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 36.23 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Mark Chase 16-5** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 24.64 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Mark Chase 16-5** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 5.27 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |

|  |
| --- |
| Activity Action - Christine Tucholke Trust 16-11  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | filter strip installed per buffer law/ incentive |
| Proposed Size / Units | 5.00 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 5.00 AC | **Installed Date** | 6-Nov-18 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Christine Tucholke Trust 16-11** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 22.81 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Minnesota River |
| **Final Indicator for Christine Tucholke Trust 16-11** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 14.80 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Minnesota River |
| **Final Indicator for Christine Tucholke Trust 16-11** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 32.85 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Minnesota River |

|  |
| --- |
| Activity Action - Glenn Berdan 2016-3  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 1.64 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 1.64 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Glenn Berdan 2016-3** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 12.58 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Bentsen Lake |
| **Final Indicator for Glenn Berdan 2016-3** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 5.02 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Bentsen Lake |
| **Final Indicator for Glenn Berdan 2016-3** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 18.00 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Bentsen Lake |

|  |
| --- |
| Activity Action - Karen Chapman 2016-4  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 3.21 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 3.21 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 2 Polygon(s) |

|  |
| --- |
| **Final Indicator for Karen Chapman 2016-4** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 23.31 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named Public Water |
| **Final Indicator for Karen Chapman 2016-4** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 7.28 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named Public Water |
| **Final Indicator for Karen Chapman 2016-4** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 35.40 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named Public Water |

|  |
| --- |
| Activity Action - Paul Strong 2016-6  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 1.61 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 1.61 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Paul Strong 2016-6** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 9.63 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Fish Creek |
| **Final Indicator for Paul Strong 2016-6** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 3.02 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Fish Creek |
| **Final Indicator for Paul Strong 2016-6** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 15.20 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Fish Creek |

|  |
| --- |
| Activity Action - Vicki Blomquist 2016-7  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 3.58 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 3.58 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 2 Polygon(s) |

|  |
| --- |
| **Final Indicator for Vicki Blomquist 2016-7** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 35.40 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named Public Water |
| **Final Indicator for Vicki Blomquist 2016-7** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 23.31 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named Public Water |
| **Final Indicator for Vicki Blomquist 2016-7** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 8.12 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named Public Water |

|  |
| --- |
| Activity Action - Duane Propp Estate 2016-8  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 4.45 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 4.45 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 2 Polygon(s) |

|  |
| --- |
| **Final Indicator for Duane Propp Estate 2016-8** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 11.85 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Duane Propp Estate 2016-8** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 54.75 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Duane Propp Estate 2016-8** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 80.51 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |

|  |
| --- |
| Activity Action - Deb Burdick 2016-12  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 2.85 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 2.85 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Deb Burdick 2016-12** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 4.56 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Eli Lake |
| **Final Indicator for Deb Burdick 2016-12** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 4.22 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Eli Lake |
| **Final Indicator for Deb Burdick 2016-12** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 7.54 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | Eli Lake |

|  |
| --- |
| Activity Action - Bruce Nelsen 2016-1  |
| Practice | 393 - Filter Strip | **Count of Activities** | 1 |
| Description | 393 filter strip |
| Proposed Size / Units | 0.60 AC | **Lifespan** | 10 Years |
| Actual Size/Units | 0.60 AC | **Installed Date** | 3-Sep-19 |
| Mapped Activities  | 1 Polygon(s) |

|  |
| --- |
| **Final Indicator for Bruce Nelsen 2016-1** |
| **Indicator Name**  | PHOSPHORUS (EST. REDUCTION) | **Value** | 13.50 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) LBS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Bruce Nelsen 2016-1** |
| **Indicator Name**  | SEDIMENT (TSS) | **Value** | 9.43 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |
| **Final Indicator for Bruce Nelsen 2016-1** |
| **Indicator Name**  | SOIL (EST. SAVINGS) | **Value** | 1.84 |
| **Indicator Subcategory/Units** | WATER POLLUTION (REDUCTION ESTIMATES) TONS/YR | **Calculation Tool** | RUSLE2 (UPDATED) |
| **Waterbody** | un-named public water |

|  |
| --- |
| **Grant Activity - 2016 Fair Booth**  |
| Description | 2016 Fair Booth |
| Category | EDUCATION/INFORMATION |
| Start Date | 8-Jul-16 | **End Date** | 17-Jul-16 |
| Has Rates and Hours? | No |
| Actual Results | Fair Booth payment to Big Stone County Fair for educational booth on hazardous waste, manure management and ground/surface water quality.  |

|  |
| --- |
| **Grant Activity - 2016 LWM Admin Match**  |
| Description | 2016 LWM Admin Match |
| Category | ADMINISTRATION/COORDINATION |
| Start Date | 19-Oct-15 | **End Date** | 30-Jun-16 |
| Has Rates and Hours? | No |
| Actual Results | 2016 match fund expenditures for LWM. This pays for overhead, salaries and supplies to administer the Local Water Mgmt Plan. Big Stone County Env. Services is in charge of this program.  |

|  |
| --- |
| **Grant Activity - 2016 LWM Program Administration**  |
| Description | 2016 Administration |
| Category | ADMINISTRATION/COORDINATION |
| Start Date | 19-Oct-15 | **End Date** | 30-Jun-16 |
| Has Rates and Hours? | No |
| Actual Results | 2016 Administrative expenses consisted of 109 hours for the Environmental Officer at a billing rate of $62.72/hr. using Option 1. In addition, the Deputy Env. Officer worked 31 hours at a billing rate of $39.99/hr. (Option 1) The admin costs exceed the budgeted amount for FY 16 and matching levy funds will be used to cover these admin costs.  |

|  |
| --- |
| **Grant Activity - FY17 LWP Program Administration**  |
| Description | FY17 1st Half Administration |
| Category | ADMINISTRATION/COORDINATION |
| Start Date | 1-Jan-17 | **End Date** | 30-Jun-17 |
| Has Rates and Hours? | No |
| Actual Results | Administrative expenses consisting of 39.5 hrs for the Environmental Officer at a billable rate of $62.72 (option 1) and 6.25 hrs for the assistant at a billable rate of $39.99 (option 1) between 7/1/16 and 12/31/16. Also 65 hrs. for the Environmental Officer at a billable rate of $62.72 (option1) between 1/1/17-6/30/17.  |

|  |
| --- |
| **Grant Activity - ND Cover Crop Tour**  |
| Description | Riley bus tour which transported 32 people to Burleigh County, ND for an overnight tour of their cover crops.  |
| Category | EDUCATION/INFORMATION |
| Start Date | 5-Aug-16 | **End Date** | 25-Aug-16 |
| Has Rates and Hours? | No |
| Actual Results | Funding was sent to Big Stone Pheasants Forever to help pay for the Riley bus that took 32 passengers out to Burleigh County, ND for an overnight tour where the group learned about the development of new varieties for conservation and toured plots, including a new plot of winter hardy cover crops.  |

## Grant Attachments

| Document Name | Document Type | Description |
| --- | --- | --- |
| 2016 Cover Crop Article | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016 Financial report | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016 LCM all detail rpt | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016 LWM financial rpt | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016 LWP All details rpt. | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016 Natural Resources Block Grant | Grant Agreement | 2016 Natural Resources Block Grant - Big Stone County |
| 2016 Natural Resources Block Grant executed | Grant Agreement | 2016 Natural Resources Block Grant - Big Stone County |
| 2016 and 2017 LWM NRBG Extension  | Grant Agreement Amendment |  |
| 2016 cover crop brochure | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016 cover crop financial summary | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| 2016-17 NRBG LWM EXECUTED | Grant Agreement Amendment |  |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 02/09/2018 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 01/19/2018 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 03/20/2017 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 03/20/2017 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 01/25/2017 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 02/02/2016 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 02/01/2016 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 02/01/2019 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 01/24/2020 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 01/10/2019 |
| Cover Crop Photo of Group | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| FY 16 LWM financial report | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |
| NRBG- Grant extension | Grant | 2016 - Local Water Management - NRBG (Big Stone County) |