

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Joshua Bohlen

Office sought or ballot question Sheriff District \_\_\_\_\_

Type of report \_\_\_\_\_  Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from June 1, 2018 July 3, 2018

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
6-18-18	Signs	909.56
6-27-18	Shirts	458.00
6-29-18	Supplies for parades	39.90
7-2-18	Registration Campaign Booths	65.00
<b>TOTAL</b>		<b>1472.46</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_  
 Signature \_\_\_\_\_ Date 7-3-18

Printed Name Joshua Bohlen Telephone 320-205-9777 Email (if available) joshbohlen78@gmail.com  
 Address 122 1st St Clinton, MN 56225

Report Office Name For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Joshua Bahlen  
 Office sought or ballot question Sheriff District \_\_\_\_\_

Type of report  Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 7-4-18 to 9-25-18

## CONTRIBUTIONS RECEIVED

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

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Date	Purpose	Amount
7-5-18	Signs	292.00
7-4-18	wristbands	148.50
8-10-18	parade entry fees	25.00
8-24-18	Radio Ads	200 -
<b>TOTAL</b>		<b>665.50</b>

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_ 11/5/18

Signature \_\_\_\_\_ Date

Printed Name Josh Bahlen Telephone 320 305 9771 Email (if available) \_\_\_\_\_

Address 122 1st St Clinton MA 06225

Report  
Office  
Name  
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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

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Date	Purpose	Amount
9-25-18	Radio Ads	462
8-8-18	Postage	107.26
7-10-18	Condq for fair	27.00
8-23-18	Print material	351.00
<b>TOTAL</b>		<b>947.26</b>

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.

Joshua Bohler  
Signature

11/5/18  
Date

Printed Name Joshua Bohler Telephone 320 305 9771 Email (if available) \_\_\_\_\_

Address 122 15<sup>th</sup> St. Clinton, MN 56225

Report

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# CAMPAIGN FINANCIAL REPORT

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Office sought or ballot question Sheriff District \_\_\_\_\_

Type of report  Candidate report  
 Campaign committee report  
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 Final report

Period of time covered by report:  
 from 7-4-18 to 9-25-18

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CASH \$ 1050 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1050

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>7-4-18</u>	<u>T-Shirts</u>	<del>332</del>
<u>7-31-830-18</u>	<u>News Paper Ads</u>	<u>135</u>
	<b>TOTAL</b>	<u>467.00</u>

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Joshua Bohler 11/5/18

Signature

Date

Printed Name Joshua Bohler Telephone 320 305 9771 Email (if available) \_\_\_\_\_

Address 122 1<sup>st</sup> St Clinton, MA 56225

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Name of candidate, committee or corporation Josh Bahler  
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Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
X Final report

Period of time covered by report:  
 from May to December 2018

## CONTRIBUTIONS RECEIVED

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

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Date	Purpose	Amount
Sept - November	Newspaper Ads	728.25
Sept - Nov.	Newspaper Ads	181.50
<b>TOTAL</b>		

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Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_

*Joshua Bahler*  
Signature

12-31-18  
Date

Printed Name Joshua Bahler Telephone 3203059771 Email (if available) \_\_\_\_\_

Address 1221<sup>st</sup> St Clark, MN

Report

Office

Name

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